# Pure Land Rebirth Dhāraṇī · 往生淨土神咒

Historical Chinese service text. Available new translations are study drafts; mantra sounds and meaning notes are distinguished. Follow the centre’s chosen ceremonial edition.

zh-Hant: CBETA source witness; historical wording retained.

zh-Hans: Simplified-character conversion of the Traditional Chinese layer (OpenCC). Wording is retained; this is not a modern-Mandarin paraphrase.

pinyin: Tone-marked Mandarin pronunciation aid. New readings use pypinyin with Buddhist-term overrides; not pronunciation-reviewed. Historical mantra pronunciations vary, and rare characters may remain unromanized. Pinyin is not Sanskrit.

en: New AI-assisted meaning translation from the displayed source, prepared 30 September 2026. A study draft; not an official or independently reviewed liturgical translation. Devotional claims are translated as claims of the source.

ms: New AI-assisted meaning translation from the displayed source, prepared 30 September 2026. A study draft; not an official or independently reviewed liturgical translation. Devotional claims are translated as claims of the source.

sa: Romanized Sanskrit version from Buddha Sūtras (Mantra 5), preserving its spaced transcription. The Sanskrit includes oṁ where this Chinese witness does not; the two versions are not mechanically identical.

zh-Hant

曩謨阿彌多婆夜哆他伽哆夜哆地夜他阿彌唎都婆毗阿彌唎哆悉耽婆毗阿彌唎哆毗迦蘭帝阿彌唎哆毗迦蘭哆伽彌膩伽伽那枳多迦隸娑婆訶

en

Homage to Amitābha Tathāgata. Thus: arising from the deathless nectar; becoming accomplished in the deathless nectar; advancing in the deathless nectar; going forth with its advance; making renown in the sky—svāhā. [Interpretive meaning of the corresponding Sanskrit formula; mantra recensions differ.]

ms

Penghormatan kepada Tathāgata Amitābha. Demikianlah: timbul daripada amrita yang tidak mati; menjadi sempurna dalam amrita; maju dalam amrita; bergerak bersama kemajuannya; menjadikan kemasyhuran di langit—svāhā. [Tafsiran makna formula Sanskrit yang berkaitan; versi mantra berbeza.]

sa

namo amitābhāya tathāgatāya | tad-yathā oṁ amṛtod bhave | amṛta siddhaṁ bhave | amṛta vikrānte | amṛta vikrānta-gāmini | gagana kīr ti-kare svāhā ||

zh-Hans

曩谟阿弥多婆夜哆他伽哆夜哆地夜他阿弥唎都婆毗阿弥唎哆悉耽婆毗阿弥唎哆毗迦兰帝阿弥唎哆毗迦兰哆伽弥膩伽伽那枳多迦隶娑婆诃

pinyin

nǎng mó ā mí duō pó yè duō tā gā duō yè duō dì yè tā ā mí lì dōu pó pí ā mí lì duō xī dān pó pí ā mí lì duō pí jiā lán dì ā mí lì duō pí jiā lán duō gā mí nì gā gā nà zhǐ duō jiā lì suō pó hē

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Buddha Sūtras · Rebirth Dhāraṇī https://www.sutrasmantras.info/mantra05.html

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n [言*任] U+46D8 U+F06F8 CBETA CHARACTER CB01835 composition [口*普] U+20F7E U+F072B CBETA CHARACTER CB02151 composition [怡-台+咸] U+22729 U+F0867 CBETA CHARACTER CB02734 composition [口*皮] U+20C40 U+F0AAE CBETA CHARACTER CB02745 composition [口*蜜] U+2A897 U+F0AB9 CBETA CHARACTER CB02746 composition [口*寫] U+210C2 U+F0ABA CBETA CHARACTER CB02975 composition [口*姪] U+2D250 U+F0B9F CBETA CHARACTER CB03116 composition [口*聿] U+3580 U+F0C2C CBETA CHARACTER CB03117 composition [口*佛] U+20CBD U+F0C2D CBETA CHARACTER CB03127 composition [口*彌] U+21123 U+F0C37 CBETA CHARACTER CB03209 composition [歹*堯] U+23A66 U+F0C89 CBETA CHARACTER CB03275 composition [口*(隸-木+上)

] U+2D31A U+F0CCB CBETA CHARACTER CB03431 composition [羊*含] U+2638C U+F0D67 CBETA CHARACTER CB04237 composition [得-彳+口] U+20D68 U+F108D CBETA CHARACTER CB06233 composition [口*迷] U+20E97 U+F1859 CBETA CHARACTER CB08016 composition [毅-(一/禾)+卵] U+3C89 U+F1F50 CBETA CHARACTER CB12187 composition [彳*亶] U+38F6

U+F2F9B CBETA CHARACTER CB16212 composition [黑*臺] U+2A4B4 U+F3F54 CBETA CHARACTER CB17234 composition [口*貴] U+F4352 CBETA CHARACTER CB17273 composition [嘟-者+(看-目)] U+F4379 CBETA CHARACTER CB18367 composition [栴-丹+冉] normalized form 栴 U+234B0 U+F47BF CBETA CHARACTER CB21004 composition [廾/易] U+44EA U+F520C CBETA CHARACTER CB21005 composition [

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