Praise of the Sangha Jewel · 僧寶讚

Historical Chinese service text. Available new translations are study drafts; mantra sounds and meaning notes are distinguished. Follow the centre’s chosen ceremonial edition.

zh-Hant: CBETA source witness; historical wording retained.

zh-Hans: Simplified-character conversion of the Traditional Chinese layer (OpenCC). Wording is retained; this is not a modern-Mandarin paraphrase.

pinyin: Tone-marked Mandarin pronunciation aid. New readings use pypinyin with Buddhist-term overrides; not pronunciation-reviewed. Historical mantra pronunciations vary, and rare characters may remain unromanized. Pinyin is not Sanskrit.

en: New AI-assisted meaning translation from the displayed source, prepared 30 September 2026. A study draft; not an official or independently reviewed liturgical translation. Devotional claims are translated as claims of the source.

ms: New AI-assisted meaning translation from the displayed source, prepared 30 September 2026. A study draft; not an official or independently reviewed liturgical translation. Devotional claims are translated as claims of the source.

zh-Hant

志心信禮僧伽耶，眾中尊！五德師，六和侶，利生爲事業，弘法是家務。避囂塵，常宴坐，寂靜處，遮身服毳衣，充腹採薪薇。缽降龍，錫解虎，法燈常遍照，祖印相傳付。若歸依，能消滅，旁生苦；若歸依，能消滅，旁生苦。

en

With sincere faith we bow to the Saṅgha, honoured among assemblies! Teachers of five virtues, companions in six harmonies, they make benefiting beings their work and spreading the Dharma their household duty. Avoiding worldly clamour, they meditate continually in quiet places, cover themselves in simple woollen robes, and gather wild plants to sustain themselves. The alms bowl subdues dragons; the staff pacifies tigers. The Dharma lamp shines everywhere; the patriarchs’ seal is handed down. Taking refuge can extinguish the suffering of animal birth; taking refuge can extinguish the suffering of animal birth.

ms

Dengan kepercayaan ikhlas kami bersujud kepada Saṅgha, yang mulia antara perhimpunan! Guru dengan lima sifat baik, sahabat dalam enam keharmonian, mereka menjadikan manfaat makhluk sebagai pekerjaan dan penyebaran Dharma sebagai tugas rumah tangga. Menjauhi kebisingan dunia, mereka sentiasa bermeditasi di tempat sunyi, mengenakan jubah bulu yang sederhana dan mengumpulkan tumbuhan liar sebagai makanan. Mangkuk sedekah menundukkan naga; tongkat menenangkan harimau. Pelita Dharma menyinari segala tempat; meterai para patriark diwariskan. Berlindung dapat memadamkan penderitaan kelahiran sebagai haiwan; berlindung dapat memadamkan penderitaan kelahiran sebagai haiwan.

zh-Hans

志心信礼僧伽耶，众中尊！五德师，六和侣，利生为事业，弘法是家务。避嚣尘，常宴坐，寂静处，遮身服毳衣，充腹采薪薇。钵降龙，锡解虎，法灯常遍照，祖印相传付。若归依，能消灭，旁生苦；若归依，能消灭，旁生苦。

pinyin

zhì xīn xìn lǐ sēng gā yé， zhòng zhōng zūn！ wǔ dé shī， liù hé lǚ， lì shēng wèi shì yè， hóng fǎ shì jiā wù。 bì xiāo chén， cháng yàn zuò， jì jìng chù， zhē shēn fú cuì yī， chōng fù cǎi xīn wēi。 bō jiàng lóng， xī jiě hǔ， fǎ dēng cháng biàn zhào， zǔ yìn xiāng chuán fù。 ruò guī yī， néng xiāo miè， páng shēng kǔ； ruò guī yī， néng xiāo miè， páng shēng kǔ。

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n [言*任] U+46D8 U+F06F8 CBETA CHARACTER CB01835 composition [口*普] U+20F7E U+F072B CBETA CHARACTER CB02151 composition [怡-台+咸] U+22729 U+F0867 CBETA CHARACTER CB02734 composition [口*皮] U+20C40 U+F0AAE CBETA CHARACTER CB02745 composition [口*蜜] U+2A897 U+F0AB9 CBETA CHARACTER CB02746 composition [口*寫] U+210C2 U+F0ABA CBETA CHARACTER CB02975 composition [口*姪] U+2D250 U+F0B9F CBETA CHARACTER CB03116 composition [口*聿] U+3580 U+F0C2C CBETA CHARACTER CB03117 composition [口*佛] U+20CBD U+F0C2D CBETA CHARACTER CB03127 composition [口*彌] U+21123 U+F0C37 CBETA CHARACTER CB03209 composition [歹*堯] U+23A66 U+F0C89 CBETA CHARACTER CB03275 composition [口*(隸-木+上)

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